**GREENWOOD PUBLIC SCHOOL, ADITYAPURAM**

**OUR MOTTO-DEVELOPMENT WITH DELIGHT**

**BOOK LIST-2023-24 (CLASS-NURSERY)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **SUBJECTS** | **NAME OF BOOK’S** | **PUBLISHER** |
| **1** | English Reading | Good Morning English | 057eda789d992fe692290dfe01c55237.jpgGolden Future |
| **2** | English Workbook | Smart Kids Writing | Golden Future |
| **3** | Hindi Pathya Pustak | Muskan Varnamala | Golden Future |
| **4** | Hindi Workbook | Aao Sundar Likhe | Golden Future |
| **5** | Maths Workbook | Numeracy Skills | Ultra Learning |
| **6** | Rhymes Book | Sing Along | Nightangle Birds |
| **7** | G.K. | Look and Learn | Golden Future |
| **8** | Drawing | Hello Drawing | Golden Future |
| **9** | Homework Diary | - | - |

**NOTEBOOK LIST**

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS- NURSERY** | | | |
| **Subject** | **No. of Note Books** | **No. of Pages** | **Colour of the notebook cover** |
| **English (Four Lined)** | **01** | **250** | **Yellow** |
| **Hindi (Single Lined)** | **01** | **250** | **Orange** |
| **Maths (Small Square Lined)** | **01** | **250** | **Blue** |

**Also send one pencil box containing 3 pencils, a rubber and a sharpener, and one wax colour box in the bag every day.**

**GREENWOOD PUBLIC SCHOOL, ADITYAPURAM**

**OUR MOTTO-DEVELOPMENT WITH DELIGHT**

**BOOK LIST-2023-24 (CLASS-L.K.G.)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **SUBJECTS** | **NAME OF BOOK’S** | **PUBLISHER** |
| **1** | English | Literacy Skills | Ultra Learning |
| **2** | English | Phonics | Ultra Learning |
| **3** | Hindi | Shabd | Ultra Learning |
| **4** | Mathematics | Numeracy Skills | Ultra Learning |
| **5** | G.K. | General Awareness | Ultra Learning |
| **6** | Rhymes Book | Rhymes and Balgeet | Ultra Learning |
| **7** | Drawing | Art and Craft | Ultra Learning |
| **8** | Homework Diary | - | - |

**NOTEBOOK LIST**

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS- L.K.G.** | | | |
| **Subject** | **No. of Note Books** | **No. of Pages** | **Colour of the notebook cover** |
| **English (Four Lined)** | **01** | **250** | **Yellow** |
| **Hindi (Two Lined)** | **01** | **250** | **Orange** |
| **Maths (Small Square Lined)** | **01** | **250** | **Blue** |

**Also send one pencil box containing 3 pencils, a rubber and a sharpener, and one wax colour box in the bag every day.**

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**BOOK LIST-2023-24 (CLASS-U.K.G.)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **SUBJECTS** | **NAME OF BOOK’S** | **PUBLISHER** |
| **1** | English | Literacy Skills (Yes I know) | Ultra Learning 057eda789d992fe692290dfe01c55237.jpg |
| **2** | English Primer book | My English Primer book | Shaad Publication |
| **3** | Hindi | Swar (Yes I know) | Ultra Learning |
| **4** | Mathematics | Numeracy Skills (Yes I know) | Ultra Learning |
| **5** | EVS | Enviro Watch | Evershine Books |
| **6** | G.K. | Treasure Trove of Pictures | Arvind Prakashan |
| **7** | Rhymes Book | Yes I know | Ultra Learning |
| **8** | Drawing | Drawing book | Shaad Publication |
| **9** | My Table Book | My Table Book | Shaad Publication |
| **10** | Homework Diary | - | - |

**NOTEBOOK LIST**

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS- U.K.G.** | | | |
| **Subject** | **No. of Note Books** | **No. of Pages** | **Colour of the notebook cover** |
| **E.V.S. (Interleaved)** | **01** | **250** | **Green** |
| **English (Four Lined)** | **01** | **250** | **Yellow** |
| **Hindi (Two Lined)** | **01** | **250** | **Orange** |
| **Maths (Small Square Lined)** | **01** | **250** | **Blue** |

**Also send one pencil box containing 3 pencils, a rubber and a sharpener, and one wax colour box in the bag every day.**

** GREENWOOD PUBLIC SCHOOL, ADITYAPURAM**

**OUR MOTTO-DEVELOPMENT WITH DELIGHT**

**BOOK LIST-2023-24 (CLASS-I)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **SUBJECTS** | **NAME OF BOOK’S** | **PUBLISHER** |
| **1** | English | New Images Next | Pearson |
| **2** | Hindi | Unmesh | 057eda789d992fe692290dfe01c55237.jpgNew Saraswati House |
| **3** | English Grammar | English Grammar & Composition | Learnwell Smart |
| **4** | Mathematics | Mathematics | Learnwell Smart |
| **5** | EVS | The World-For you and Me | Macmillan Education |
| **6** | G.K. | Be a GK Champ | Pearson |
| **7** | Computer | Cyber Beans | Kips Publication |
| **8** | Drawing | Art n Activity | Ultra Learning |
| **9** | Cursive Writing | Let’s Write | Evershine |
| **10** | Homework Diary | - | - |
| **11** | All in One Worksheets | Worksheets for Holidays | Kid’s World |

**NOTEBOOK LIST**

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS- I** | | | |
| **Subject** | **No. of Note Books** | **No. of Pages** | **Colour of the notebook cover** |
| **English (Four Lined)** | **01** | **250** | **Yellow** |
| **Hindi** | **01** | **250** | **Purple** |
| **Maths (Square Lined)** | **01** | **250** | **Blue** |
| **E.V.S. (Four Lined Interleaf)** | **01** | **250** | **Green** |

**GREENWOOD PUBLIC SCHOOL, ADITYAPURAM**

**OUR MOTTO-DEVELOPMENT WITH DELIGHT**

**BOOK LIST-2023-24 (CLASS-II)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **SUBJECTS** | **NAME OF BOOK’S** | **PUBLISHER** |
| **1** | English | New Images Next | 057eda789d992fe692290dfe01c55237.jpgPearson |
| **2** | Hindi | Unmesh | New Saraswati House |
| **3** | English Grammar | English Grammar & Composition | Learnwell Smart |
| **4** | Mathematics | Mathematics | Learnwell Smart |
| **5** | EVS | The World-For you and Me | Macmillan Education |
| **6** | G.K. | Be a GK Champ | Pearson |
| **7** | Computer | Cyber Beans | Kips Publication |
| **8** | Drawing | Art n Activity | Ultra Learning |
| **9** | Cursive Writing | Let’s Write | Evershine |
| **10** | Homework Diary | - | - |
| **11** | All in One Worksheets | Worksheets for Holidays | Kid’s World |

**NOTEBOOK LIST**

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS- II** | | | |
| **Subject** | **No. of Note Books** | **No. of Pages** | **Colour of the notebook cover** |
| **English (Four Lined)** | **01** | **250** | **Yellow** |
| **Hindi** | **01** | **250** | **Purple** |
| **Maths (Square Lined)** | **01** | **250** | **Blue** |
| **E.V.S. (Four Lined Interleaf)** | **01** | **250** | **Green** |

**GREENWOOD PUBLIC SCHOOL, ADITYAPURAM**

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**BOOK LIST-2023-24 (CLASS-III)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **SUBJECTS** | **NAME OF BOOK’S** | **PUBLISHER** |
| **1** | English | New Images Next | 057eda789d992fe692290dfe01c55237.jpgPearson |
| **2** | Hindi | Unmesh | New Saraswati House |
| **3** | English Grammar | English Grammar & Composition | Learnwell Smart |
| **4** | Mathematics | Mathematics | Learnwell Smart |
| **5** | EVS | The World-For you and Me | Macmillan Education |
| **6** | G.K. | Be a GK Champ | Pearson |
| **7** | Computer | Cyber Beans | Kips Publication |
| **8** | Drawing | Art n Activity | Ultra Learning |
| **9** | Cursive Writing | Let’s Write | Evershine |
| **10** | Homework Diary |  |  |
| **11** | All in One Worksheets | Worksheets for Holidays | Kid’s World |

**NOTEBOOK LIST**

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS- III** | | | |
| **Subject** | **No. of Note Books** | **No. of Pages** | **Colour of the notebook cover** |
| **English (Four Lined)** | **01** | **250** | **Yellow** |
| **Hindi** | **01** | **250** | **Purple** |
| **Maths (Long Exercise book)** | **01** | **250** | **Blue** |
| **E.V.S. (Four Lined Interleaf)** | **01** | **250** | **Green** |
| **Computer(Long Exercise Interleaf)** | **01** | **250** | **Blue** |

**GREENWOOD PUBLIC SCHOOL, ADITYAPURAM**

**OUR MOTTO-DEVELOPMENT WITH DELIGHT**

**BOOK LIST-2023-24 (CLASS-IV)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **SUBJECTS** | **NAME OF BOOK’S** | **PUBLISHER** |
| **1** | English | New Images Next | 057eda789d992fe692290dfe01c55237.jpgPearson |
| **2** | Hindi | Unmesh | New Saraswati House |
| **3** | English Grammar | English Grammar & Composition | Learnwell Smart |
| **4** | Mathematics | Mathematics | Learnwell Smart |
| **5** | Science | Experience Science | Macmillan Education |
| **6** | Social Science | Vistas | Pearson |
| **7** | G.K. | Be a GK Champ | Pearson |
| **8** | Computer | Cyber Beans | Kips Publication |
| **9** | Drawing | Art n Activity | Ultra Learning |
| **10** | Cursive Writing | Let’s Write | Evershine |
| **11** | Homework Diary |  |  |
| **12** | All in One Worksheets | Worksheets for Holidays | Kid’s World |

**NOTEBOOK LIST**

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS- IV** | | | |
| **Subject** | **No. of Note Books** | **No. of Pages** | **Colour of the notebook cover** |
| **English (Single Lined)** | **01** | **250** | **Yellow** |
| **Hindi** | **01** | **250** | **Purple** |
| **Maths (Long Exercise book)** | **01** | **250** | **Blue** |
| **Science (Long Exercise Interleaf)** | **01** | **250** | **Pink** |
| **Social Science (Long Exercise Interleaf)** | **01** | **250** | **Green** |
| **Computer(Long Exercise Interleaf)** | **01** | **100** | **Red** |

**GREENWOOD PUBLIC SCHOOL, ADITYAPURAM**

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**BOOK LIST-2023-24 (CLASS-V)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **SUBJECTS** | **NAME OF BOOK’S** | **PUBLISHER** |
| **1** | English | New Images Next | 057eda789d992fe692290dfe01c55237.jpgPearson |
| **2** | Hindi | Unmesh | New Saraswati House |
| **3** | English Grammar | English Grammar & Composition | Learnwell Smart |
| **4** | Mathematics | Mathematics | Learnwell Smart |
| **5** | Science | Experience Science | Macmillan Education |
| **6** | Social Science | Vistas | Pearson |
| **7** | G.K. | Be a GK Champ | Pearson |
| **8** | Computer | Cyber Beans | Kips Publication |
| **9** | Drawing | Art n Activity | Ultra Learning |
| **10** | Cursive Writing | Let’s Write | Evershine |
| **11** | Homework Diary |  |  |
| **12** | All in One Worksheets | Worksheets for Holidays | Kid’s World |

**NOTEBOOK LIST**

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS- V** | | | |
| **Subject** | **No. of Note Books** | **No. of Pages** | **Colour of the notebook cover** |
| **English (Single Lined)** | **01** | **250** | **Yellow** |
| **Hindi** | **01** | **250** | **Purple** |
| **Maths (Long Exercise book)** | **01** | **250** | **Blue** |
| **Science (Long Exercise Interleaf)** | **01** | **250** | **Pink** |
| **Social Science (Long Exercise Interleaf)** | **01** | **250** | **Green** |
| **Computer(Long Exercise Interleaf)** | **01** | **100** | **Red** |

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**BOOK LIST-2023-24 (CLASS-VI)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **SUBJECTS** | **NAME OF BOOK’S** | **PUBLISHER** |
| **1** | English | New Images Next | 057eda789d992fe692290dfe01c55237.jpgPearson |
| **2** | Hindi | Vasant Hindi | NCERT |
| **3** | English Grammar | English Grammar & Composition | Learnwell Smart |
| **4** | Hindi Grammar | Vyakran Vraksh | Shaad Publication |
| **5** | Mathematics | Mathematics | NCERT |
| **6** | Social Science | Social Science Success | Goyal Brothers |
| **7** | Science | Experience Science | Macmillan Education |
| **8** | Sanskrit | Sanskritam | Ultra Learning |
| **9** | G.K. | Be a GK Champ | Pearson |
| **10** | Computer | Coding & Computing Skills | Ultra Learning |
| **11** | Drawing | Plane Book | - |
| **12** | Lab Manual Mathematics | - | Akash |
| **13** | Homework Diary |  |  |

**NOTEBOOK LIST**

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS- VI** | | | |
| **Subject** | **No. of Note Books** | **No. of Pages** | **Colour of the notebook cover** |
| **English (Single Lined)** | **01** | **250** | **Yellow** |
| **Hindi** | **01** | **250** | **Purple** |
| **Maths (Long Exercise book)** | **01** | **250-300** | **Blue** |
| **Science (Long Exercise Interleaf)** | **01** | **250** | **Green** |
| **Computer(Long Exercise Interleaf)** | **01** | **150** | **Red** |
| **History/Civics (Single Lined)** | **01** | **250** | **Yellow** |
| **Geography (Long Exercise Interleaf)** | **01** | **250** | **Pink** |
| **Sanskrit** | **01** | **150** | **Pink** |

**GREENWOOD PUBLIC SCHOOL, ADITYAPURAM**

**OUR MOTTO-DEVELOPMENT WITH DELIGHT**

**BOOK LIST-2023-24 (CLASS-VII)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **SUBJECTS** | **NAME OF BOOK’S** | **PUBLISHER** |
| **1** | English | New Images Next | 057eda789d992fe692290dfe01c55237.jpgPearson |
| **2** | Hindi | Vasant Hindi | NCERT |
| **3** | English Grammar | English Grammar & Composition | Learnwell Smart |
| **4** | Hindi Grammar | Vyakran Vraksh | Shaad Publication |
| **5** | Mathematics | Mathematics | NCERT |
| **6** | Social Science | Social Science Success | Goyal Brothers |
| **7** | Science | Experience Science | Macmillan Education |
| **8** | Sanskrit | Sanskritam | Ultra Learning |
| **9** | G.K. | Be a GK Champ | Pearson |
| **10** | Computer | Coding & Computing Skills | Ultra Learning |
| **11** | Drawing | Plane Book | - |
| **12** | Lab Manual Mathematics | - | Akash |
| **13** | Homework Diary |  |  |

**NOTEBOOK LIST**

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS- VII** | | | |
| **Subject** | **No. of Note Books** | **No. of Pages** | **Colour of the notebook cover** |
| **English (Single Lined)** | **01** | **250** | **Yellow** |
| **Hindi** | **01** | **250** | **Purple** |
| **Maths (Long Exercise book)** | **01** | **250-300** | **Blue** |
| **Science (Long Exercise Interleaf)** | **01** | **250** | **Green** |
| **Computer(Long Exercise Interleaf)** | **01** | **150** | **Red** |
| **History/Civics (Single Lined)** | **01** | **250** | **Yellow** |
| **Geography (Long Exercise Interleaf)** | **01** | **250** | **Pink** |
| **Sanskrit** | **01** | **150** | **Pink** |

**GREENWOOD PUBLIC SCHOOL, ADITYAPURAM**

**OUR MOTTO-DEVELOPMENT WITH DELIGHT**

**BOOK LIST-2023-24 (CLASS-VIII)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **SUBJECTS** | **NAME OF BOOK’S** | **PUBLISHER** |
| **1** | English | New Images Next | 057eda789d992fe692290dfe01c55237.jpgPearson |
| **2** | Hindi | Vasant Hindi | NCERT |
| **3** | English Grammar | English Grammar & Composition | Learnwell Smart |
| **4** | Hindi Grammar | Vyakran Vraksh | Shaad Publication |
| **5** | Mathematics | Mathematics | NCERT |
| **6** | Social Science | Social Science Success | Goyal Brothers |
| **7** | Science | Experience Science | Macmillan Education |
| **8** | Sanskrit | Sanskritam | Ultra Learning |
| **9** | G.K. | Be a GK Champ | Pearson |
| **10** | Computer | Coding & Computing Skills | Ultra Learning |
| **11** | Drawing | Plane Book | - |
| **12** | Lab Manual Mathematics | - | Akash |
| **13** | Homework Diary |  |  |

**NOTEBOOK LIST**

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS- VIII** | | | |
| **Subject** | **No. of Note Books** | **No. of Pages** | **Colour of the notebook cover** |
| **English (Long Exercise Register)** | **01** | **300** | **Yellow** |
| **Hindi (Long Exercise Register)** | **01** | **300** | **Purple** |
| **Maths (Long Exercise Register)** | **01** | **300** | **Blue** |
| **Computer (Long Exercise Interleaf)** | **01** | **150** | **Red** |
| **History / Civics (Long Exercise Register)** | **01** | **300** | **Pink** |
| **Geography (Long Exercise Interleaf)** | **01** | **300** | **Pink** |
| **Sanskrit** | **01** | **150** | **Pink** |
| **Physics (Long Exercise Interleaf)** | **01** | **150** | **Green** |
| **Chemistry (Long Exercise Interleaf)** | **01** | **150** | **Purple** |
| **Biology (Long Exercise Interleaf)** | **01** | **150** | **Green** |

** GREENWOOD PUBLIC SCHOOL, ADITYAPURAM**

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**BOOK LIST-2023-24 (CLASS-IX)**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **NAME OF BOOK** | **PUBLISHER** |
| **1** | **Beehive (English Language & Literature)** | **N.C.E.R.T.** |
| **2** | **Moments (English Language & Literature)** | **N.C.E.R.T.** |
| **3** | **Hindi-Li'kZ] lap;u dkslZ ch** | **N.C.E.R.T.** |
| **4** | **Mathematics** | **N.C.E.R.T.** |
| **5** | **Science** | **N.C.E.R.T.** |
| **6** | **India and the Contemporary World-I (History)** | **N.C.E.R.T.** |
| **7** | **Democratic Politics-I (Civics)** | **N.C.E.R.T.** |
| **8** | **Contemporary India-I (Geography)** | **N.C.E.R.T.** |
| **9** | **Economics** | **N.C.E.R.T.** |
| **10** | **Computer Applications** | **Gurdas Kapur & Sons** |
| **11** | **Mathematics Lab Manual** | **Akash** |
| **12** | **Science Lab Manual** | **Akash** |

**NOTEBOOK LIST**

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS- IX** | | | |
| **Subject** | **No. of Note Books** | **No. of Pages** | **Colour of the notebook cover** |
| **English (Single Lined)** | **01** | **250** | **Yellow** |
| **Hindi** | **01** | **250** | **Purple** |
| **Maths (Long Exercise Register)** | **01** | **250** | **Blue** |
| **Science-** | | | |
| **Physics (Long Exercise Register)** | **01** | **250** | **Pink** |
| **Chemistry (Long Exercise Register)** | **01** | **250** | **Green** |
| **Biology (Long Exercise Register)** | **01** | **250** | **Purple** |
| **Social Science-** | | | |
| **Geography (Long Exercise Register)** | **01** | **150** | **Blue** |
| **History/Civics(Long Exercise Register)** | **01** | **250** | **Pink** |
| **Economics** | **01** | **150** | **Pink** |
| **Computer Applications (Interleaf)** | **01** | **150** | **Brown** |

**GREENWOOD PUBLIC SCHOOL, ADITYAPURAM**

**OUR MOTTO-DEVELOPMENT WITH DELIGHT**

**BOOK LIST-2023-24 (CLASS-X)**

|  |  |  |
| --- | --- | --- |
| **S.NO.** | **NAME OF BOOK** | **PUBLISHER** |
| **1** | **First Flight** | **N.C.E.R.T.** |
| **2** | **Footprints without feet** | **N.C.E.R.T.** |
| **3** | **Hindi-Li'kZ] lap;u dkslZ ch** | **N.C.E.R.T.** |
| **4** | **Mathematics** | **N.C.E.R.T.** |
| **5** | **Science** | **N.C.E.R.T.** |
| **6** | **India and the Contemporary World-II (History)** | **N.C.E.R.T.** |
| **7** | **Democratic Politics-II (Civics)** | **N.C.E.R.T.** |
| **8** | **Contemporary India-II (Geography)** | **N.C.E.R.T.** |
| **9** | **Economics** | **N.C.E.R.T.** |
| **10** | **Novel- The story of my life** |  |
| **11** | **Computer Applications** | **Gurdas Kapur & Sons** |
| **12** | **Mathematics Lab Manual** | **Akash** |
| **13** | **Science Lab Manual** | **Akash** |

**NOTEBOOK LIST**

|  |  |  |  |
| --- | --- | --- | --- |
| **CLASS- X** | | | |
| **Subject** | **No. of Note Books** | **No. of Pages** | **Colour of the notebook cover** |
| **English (Single Lined)** | **01** | **250** | **Yellow** |
| **Hindi** | **01** | **250** | **Purple** |
| **Maths (Long Exercise Register)** | **01** | **250** | **Blue** |
| **Science-** | | | |
| **Physics (Long Exercise Register)** | **01** | **250** | **Pink** |
| **Chemistry (Long Exercise Register)** | **01** | **250** | **Green** |
| **Biology (Long Exercise Register)** | **01** | **250** | **Purple** |
| **Social Science-** | | | |
| **Geography (Long Exercise Register)** | **01** | **150** | **Blue** |
| **History/Civics(Long Exercise Register)** | **01** | **250** | **Pink** |
| **Economics** | **01** | **150** | **Pink** |
| **Computer Applications (Interleaf)** | **01** | **150** | **Brown** |

**GREENWOOD PUBLIC SCHOOL, ADITYAPURAM**

**OUR MOTTO-DEVELOPMENT WITH DELIGHT**

**BOOK LIST-2023-24 (CLASS-XI-PCM+B)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **SUBJECT** | **NAME OF BOOK** | **PUBLISHER** |
| **1** | **ENGLISH** | **HORNBILL+SNAPSHOT** | **NCERT** |
| **2** | **PHYSICS** | **PHYSICS VOL I & II CONCEPTUAL PHYSICS** | **NCERT**  **DINESH PUBLICATION** |
| **3** | **CHEMISTRY** | **CHEMISTRY** | **NCERT** |
| **4** | **MATHEMATICS** | **MATHEMATICS** | **NCERT** |
| **5** | **BIOLOGY** | **BIOLOGY** | **NCERT PRADEEP** |
| **6** | **PAINTING** | **HISTORY OF INDIAN ART** | **KIRTI PUBLICATIONS** |
| **7** | **PHYSICAL EDUCATION** | **HEALTH & PHYSICAL EDUCATION** | **EVERGREEN** |

**Note:**

* **Long Exercise Notebook of 300 pages for each subject.**
* **Plain Drawing Book of 250 pages for Painting Portfolio.**
* **Maths + Physics + Chemistry + Biology Manual of Rohit Publications.**

**GREENWOOD PUBLIC SCHOOL, ADITYAPURAM**

**OUR MOTTO-DEVELOPMENT WITH DELIGHT**

**BOOK LIST-2023-24 (CLASS-XI-COMM)**

|  |  |  |  |
| --- | --- | --- | --- |
| **S.NO.** | **SUBJECT** | **NAME OF BOOK** | **PUBLISHER** |
| **1** | **ENGLISH** | **HORNBILL+SNAPSHOT** | **NCERT** |
| **2** | **ECONOMICS** | **P-1 STATISTICS**  **P-2 MICROECONOMICS** | **T.R.JAIN/V.KOHRI** |
| **3** | **BUSINESS STUDIES** | **BUSINESS STUDIES** | **POONAM GANDHI** |
| **4** | **ACCOUNTANCY** | **DOUBLE ENTRY**  **BOOK KEEPING** | **T.S. GREWAL** |
| **5** | **PAINTING** | **HISTORY OF INDIAN ART** | **KIRTI PUBLICATIONS** |
| **6** | **PHYSICAL EDUCATION** | **HEALTH & PHYSICAL EDUCATION** | **EVERGREEN** |

**Note:**

* **Long Exercise Notebook of 300 pages for each subject.**
* **Plain Drawing Book of 250 pages for Painting Portfolio.**
* **Maths + Physics + Chemistry + Biology Manual of Rohit Publications.**

**GREENWOOD PUBLIC SCHOOL, ADITYAPURAM**

**OUR MOTTO-DEVELOPMENT WITH DELIGHT**

**BOOK LIST-2023-24 (CLASS-XII-PCM+B)**

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| --- | --- | --- | --- |
| **S.NO.** | **SUBJECT** | **NAME OF BOOK** | **PUBLISHER** |
| **1** | **ENGLISH** | **FLAMINGO + VISTAS** | **NCERT** |
| **2** | **PHYSICS** | **PHYSICS VOL I & II**  **PHYSICS BY S.L. ARORA** | **NCERT**  **S.CHAND** |
| **3** | **CHEMISTRY** | **` CHEMISTRY** | **NCERT** |
| **4** | **MATHEMATICS** | **MATHEMATICS PART-I & II** | **NCERT** |
| **5** | **BIOLOGY** | **BIOLOGY** | **NCERT PRADEEP** |
| **6** | **PAINTING** | **HISTORY OF INDIAN ART** | **KIRTI PUBLICATIONS** |
| **7** | **PHYSICAL EDUCATION** | **HEALTH & PHYSICAL EDUCATION** | **EVERGREEN** |

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**BOOK LIST-2023-24 (CLASS-XII-COMM)**

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| --- | --- | --- | --- |
| **S.NO.** | **SUBJECT** | **NAME OF BOOK** | **PUBLISHER** |
| **1** | **ENGLISH** | **FLAMINGO + VISTAS** | **NCERT** |
| **2** | **ECONOMICS** | **P-1 MACROECONOMICS**  **P-2 INDIAN ECONOMICS DEVELOPMENT** | **T.R.JAIN/ V.KOHRI** |
| **3** | **BUSINESS STUDIES** | **BUSINESS STUDIES** | **POONAM GANDHI** |
| **4** | **ACCOUNTANCY** | **P-1 PARTNERSHIP**  **P-II COMPANY ACCOUNTS**  **P-III FINANCIAL STATEMENTS** | **T.S. GREWAL** |
| **5** | **PAINTING** | **HISTORY OF INDIAN ART** | **KIRTI PUBLICATIONS** |
| **6** | **PHYSICAL EDUCATION** | **HEALTH & PHYSICAL EDUCATION** | **EVERGREEN** |

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